

Corres. and Mail  
**BOX AF**

AF/2808  
\$

Attorney's Docket 070051-0280126  
Client Reference: 110014802US/UDO/SUP

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re PATENT APPLICATION of:  
HAKAN INGVAR KARLSSON ET AL.

Confirmation Number: 6007

Application No.: 09/807,728

Group Art Unit: 2878

Filed: July 17, 2001

Examiner: Lee, Shun K.

For: MEASURING OF FIBER PROPERTIES

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RECEIVED  
OCT 24 2003  
TECHNOLOGY CENTER 2800

**AMENDMENT/RESPONSE TRANSMITTAL**

Transmitted herewith is an amendment/response for this application.

**EXTENSION OF TIME**

The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant petitions for a 3 months extension of time under 37 C.F.R. 1.136.

**FEES**

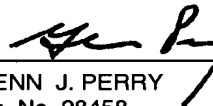
The fee for claims and extension of time (37 C.F.R. 1.16 and 1.17) has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE
TOTAL	9	- 20	= 0	x \$ 18.00	= \$ 0.00
INDEP.	1	- 3	= 0	x \$ 86.00	= \$ 0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			+	\$ 290.00	= \$ 0.00
TOTAL ADDITIONAL CLAIM FEE					\$ 0.00
EXTENSION OF TIME FEE					\$ 950.00
GRAND TOTAL					\$ 950.00

**FEE PAYMENT**

Authorization is hereby made to charge the amount of \$950.00 to Deposit Account No. 033975. Charge any additional fees required by this paper or credit any overpayment in the manner authorized above. A duplicate of this paper is attached.

Date: 10-21-2003  
PILLSBURY WINTHROP LLP  
P.O. Box 10500  
McLean, VA 22102  
(703) 905-2161

  
GLENN J. PERRY  
Reg. No. 28458

10/23/2003 AWONDAF1 00000179 033975 09807728

01 FC:1253 950.00 DA



Response Under 37 C.F.R. § 1.116  
Expedited Procedure  
Group Art Unit 2878

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re PATENT APPLICATION OF

KARLSSON et al.

Appln. No.: 09/807,728

Filed: July 17, 2001

Title: MEASURING OF FIBER PROPERTIES

Confirmation No.: 6007

Group Art Unit: 2878

Examiner: Lee, Shun K.

October 21, 2003

\* \* \* \* \*

**AMENDMENT UNDER 37 C.F.R. § 1.116**

Mail Stop AF  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

RECEIVED  
OCT 24 2003  
TECHNOLOGY CENTER 2800

Sir:

In response to the final Office Action dated April 22, 2003, please enter the following amendments and remarks: